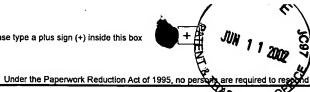
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| Apple Median Number                        | 10/043,086  |  |  |  |
| Filing Date                                | January 8, 2002   |  |  |  |
| First Named Inventor                       | David A. Johnson  |  |  |  |
| Group Art Unit                             |   |  |  |  |
| Examiner Name                              |   |  |  |  |
| Attorney Docket Number                     | 210121.489C2  |  |  |  |

|   |               |                       | -                                 |                            |                               |             |             |            |          |           |
|---|---------------|-----------------------|-----------------------------------|----------------------------|-------------------------------|-------------|-------------|------------|----------|-----------|
| I hereby ap  ☑ Practition  OR  ☐ Practition   | ners at Se    | ed IP Law Gro         | up PLLC                           |                            |                               | •           | Ť           | 00500      |          |           |
| _ Fractition  | ici(s) ilaili | ed below.             |                                   |                            |                               | L.          |             |            |          | ,         |
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| as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the Patent and Trademark Office connected therewith. |               |                       |                                   |                            |                               |             |             |            |          |           |
| Please chan   | ge the cor    | respondence a         | address for the at                | bove-identi                | fied application              | n to:       |             |            |          |           |
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| Telephone   |               |                       |                                   | F                          | ax                            |             |             |            |          |           |
| I am the: Applicant/Inventor.   |               |                       |                                   |                            |                               |             |             |            |          |           |
| X Assigne   | ee of recor   | d of the entire       | interest. See 37                  | CFR 3.71.                  |                               |             |             |            |          |           |
| Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).   |               |                       |                                   |                            |                               |             |             |            |          |           |
| As assignee of record of the entire interest hereby elect, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventor                      |               |                       |                                   |                            |                               |             |             |            |          |           |
| SIGNATURE of Applicant or Assignee of Record  |               |                       |                                   |                            |                               |             |             |            |          |           |
| Name  |               |                       |                                   |                            |                               |             |             |            |          |           |
| Signature   | 10101         |                       |                                   |                            |                               |             |             |            |          |           |
| Date 22 7eb 2002  |               |                       |                                   |                            |                               |             |             |            |          |           |
| Submit multip   | ole forms     | <u>if more than o</u> | s or assignees one signature is r | of record o<br>required, s | f the entire in<br>ee below*. | terest o    | their rep   | resentativ | e(s) are | required. |
| X *Total of 1   |               |                       | <del></del>                       |                            |                               |             |             |            |          |           |
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## ASSIGNMENT OF UTILITY PATENT APPLICATION

WHEREAS, we,

| Name              | Post Office Address                        |       |
|-------------------|--|-------|
| David A. Johnson  | 121 Woodland Way, Hamilton, MT 59840       | ; and |
| C. Gregory Sowell | 9423 61st Avenue West, Mulkilteo, WA 98275 | ,     |

(hereinafter referred to as ASSIGNORS), having post office addresses as listed above next to our names, are the joint inventors of an invention entitled:

## AMINOALKYL GLUCOSAMINIDE PHOSPHATE COMPOUNDS AND THEIR USE AS ADJUVANTS AND IMMUNOEFFECTORS

which is described and claimed in the specification and claims of continuation-in-part (C-I-P) Patent Application No. 10/043,086 as filed in the United States Patent and Trademark Office on January 8, 2002 ("this application") for which a patent is sought. This application derives benefit from the following application(s):

| U.S. Parent Application or PCT Parent Number | Parent Filing Date<br>(MM/DD/YYYY) | Parent Patent<br>Number | Attorney Docket<br>Number |  |
|--|------------------------------------|-------------------------|---------------------------|--|
| 09/905,160                                   | July 12, 2001                      |                         | 210121.489C1              |  |
| 09/439,839                                   | November 12, 1999                  | 6,303,347               | 210121.489                |  |
| 08/853,826                                   | May 8, 1997                        | 6,113,918               |                           |  |

WHEREAS, Corixa Corporation (hereinafter referred to as ASSIGNEE), a corporation of the State of Delaware having a place of business at 1124 Columbia Street, Suite 200, Seattle, Washington 98104, is desirous of acquiring the entire right, title and interest in and to said invention, this application, and in and to any Letters Patent that may be granted therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign and transfer unto said ASSIGNEE, the entire right, title and interest in and to said invention, this application and any and all Letters Patent which may be granted therefor in the United States of America and its territorial possessions and in any and all foreign countries, and in any and all divisions, reissues and continuations thereof, including the right to file foreign applications directly in the name of ASSIGNEE and to claim priority rights deriving from this application and said parent application(s) to which said foreign applications are entitled by virtue of international convention, treaty or otherwise; said invention, this application and all Letters Patent on said invention to be held and enjoyed by ASSIGNEE and its successors and assigns for their use and benefit and of their successors and assigns as fully and entirely as the same would have been held and enjoyed by ASSIGNORS had this assignment, transfer and sale not been made.

ASSIGNORS hereby authorize and request the Director of the Patent and Trademark Office to issue said United States Patent to ASSIGNEE, of the entire right, title and interest in and to the same, for its sole use and benefit, and for the use and behalf of its legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by us had this assignment and sale not been made.

ASSIGNORS agree to execute all instruments and documents required for the making and prosecution of applications for United States and foreign Patent on said invention,

| for litigation regarding said        | Patent, or for the purpose of protecting title to said invention or   |
|--------------------------------------|---|
| Patent therefor.  FER 15, 2007  Date | David A. Johnson  |
| State of Monthal County of RHALL     | ) ss.   |
| person who appeared before           | know or have satisfactory evidence that David A. Johnson is the me, and said person acknowledged that he signed this instrument s free and voluntary act for the uses and purposes mentioned in the   |
|                                      | Signature of Notary Public Kathleen A. Price  Printed Name Kathleen H. Price  |
|                                      | My appointment expires June 25, 2005<br>Description for the State of Montan.<br>Hereby as Oddonicon mor   |
| Date State of County of              | C. Gregory Sowell))) ss)  |
| person who appeared before           | know or have satisfactory evidence that C. Gregory Sowell is the me, and said person acknowledged that he signed this instrument is free and voluntary act for the uses and purposes mentioned in the |
|                                      | Dated Signature of Notary Public  |
|                                      | Printed Name  My appointment expires  |

254722 \ Docket No. 210121.489C2

|                               | , ž                           |                     |                                      |
|-------------------------------|-------------------------------|---------------------|--------------------------------------|
| for litigation regarding said | Patent, or for                | the purpose of p    | rotecting title to said invention of |
| Patent therefor.              |                               |                     |                                      |
|                               |                               |                     |                                      |
| Date                          |                               | David A. Johnson    | 1                                    |
| Date                          |                               |                     | •                                    |
| State of                      |                               |                     |                                      |
| County of                     |                               | SS.                 |                                      |
| I certify that                | I know or have                | satisfactory evide  | ence that David A. Johnson is the    |
| person who appeared before    | me, and said                  | person acknowled    | ged that he signed this instrumen    |
| and acknowledged it to be h   | is free and volu              | ntary act for the u | ises and purposes mentioned in the   |
| instrument.                   |                               |                     |                                      |
|                               | Dated                         |                     |                                      |
|                               | Signature of<br>Notary Public |                     |                                      |
|                               | Printed Name                  |                     |                                      |
|                               | My appointme                  | ent expires         |                                      |
| 2/21/02                       |                               | C. Ard              | will                                 |
| Date                          |                               | C. Gregory Sowe     | 11                                   |
| County Snohomis               | ih ,                          | , ,                 |                                      |
| State County of Washing       | ton }                         | SS.                 |                                      |
| I certify that                | I know or have                | satisfactory evide  | nce that C. Gregory Sowell is the    |
|                               |                               |                     | ged that he signed this instrumen    |
| -                             |                               |                     | ises and purposes mentioned in the   |
| instrument J. Glo             |                               |                     |                                      |
| = AE SSION SON                | Dated                         | 2-21-02             |                                      |
| NOTARY AES                    | Signature of<br>Notary Public | Kene                | A. Kipson                            |
| AUBLIC                        | Printed Name                  | René                | J. Gipson                            |
| WASHING                       | My appointme                  | ent expires         | 10-19-14                             |

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